



WASHINGTON STATE GRANGE

924 Capitol Way S. #300 · PO Box 1186 · Olympia, WA 98507-1186
(360) 943-9911 · FAX 357-3548 · 1-800-854-1635 · www.wa-grange.com

2025 SCHOLARSHIP INFORMATION

The Washington State Grange offers scholarships to qualified students as funds from current contributions, donations, or interest from dedicated funds become available.

The applicants must be high school seniors or graduates already enrolled or planning to enroll in institutions of higher learning. Applicant must be a current member of a Grange in the State of Washington. **For information on joining a Grange, visit www.wa-grange.com.**

Continuing education scholarship recipients must be Grange members in the State of Washington, pursuant to provisions of our scholarship contracts. They must inform the scholarship committee of their membership status and college enrollment each year.

SCHOLARSHIPS AVAILABLE

MARTIN & GRACIE FORRY
DELPHA GOUDE
RAY & MARION KAMERRER
NORMAN BUCHHOLZ*
DELPHA GOUDE
KEGLEY AGRICULTURAL+
CLIFFORD & HELEN KITTLESON*
KIONA-BENTON GRANGE, JACK D. KOSS
MEMORIAL*
HORACE BOZARTH
FAMILY LIVING/ HOME ECONOMICS* ++
ADRIAN AND BETTY DEVRIES MEMORIAL
ENGA M. ANDERSON
MARION & SNOWIE VANDERPOOL
RIVERVIEW GRANGE
FOX ISLAND GRANGE
NOB HILL GRANGE*
MCCLEARY GRANGE
FAMILY LIVING VOCATIONAL* ++
BEAR CREEK MEMORIAL
FRENCH CREEK GRANGE
ROCK CREEK GRANGE
LONE YEW MEMORIAL
POMONA VILLA
MARIE SNYDER MEMORIAL

COURSE OF STUDY

Agriculture
Agriculture
Any Major
Agriculture
Agriculture
Agriculture (Jr. Yr. in College or Higher)
Agriculture
Agriculture
Agriculture or Home Economics
Home Economics
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major
Any Major (Must be Senior at Kahlotus or Washtucna schools or a member of Ralston Grange for at least 1 year).

* *Scholarship must be used at an institution within the State of Washington.*

+ *Applicants for Kegley Agricultural Scholarships must be Grange members before the award is given and they must have completed their sophomore year in college with a 3.0 or greater cumulative GPA*

++ *Applicants for the Women's Activities Vocational and Home Economics or Health Related Studies Scholarship must be a member of a subordinate Grange in the State of Washington for at least one year.*

The scholarships must be used at an institution offering courses leading to a certificate or degree in the chosen field of profession or vocation. This includes community colleges as well as institutions offering academic degree programs.

Payments will be made directly to the college or university of the recipient's choice.

PLEASE READ INSTRUCTIONS CAREFULLY.

The Scholarship Committee will base its awards on the following:

1. Scholastic ability.
2. Participation in Grange activities.
3. Participation in extracurricular activities including work history, 4-H, FFA, church, Scouts, school clubs, sports, music, etc.
4. Character references.
5. Completeness in filling out application forms.

All pages of the application must be returned before the deadline to be eligible.
Incomplete applications will not be considered.

COMPLETED FORMS MUST BE RECEIVED NO LATER THAN APRIL 1ST.

EMAIL TO: grange@wa-grange.org

*Note: All Emails shall have the name of the Applicant in the Subject Line
Emailed Applications must still be signed. This can be a scanned signature or a 3rd party
verified digital signature such as Doc-u-sign.*

or

MAIL TO: Washington State Grange
Scholarship Committee
PO Box 1186
Olympia, WA 98507-1186

CHECK-LIST

We are including a checklist for your convenience. Incomplete applications result in disqualification. Remember to double check those items that you delegate to others to send, such as transcripts or recommendation forms. They remain **YOUR** responsibility for follow-up even though they are mailed by others:

- | | |
|--------------------------------------|---|
| _____ Application Signed and Dated | _____ School Recommendation (Confidential Report from School) |
| _____ List of Applicant's Activities | _____ Grange Recommendation (Confidential Report from Local Grange) |
| _____ Application Questions 1 - 18 | _____ Application Mailed no later than 3 rd |
| _____ Transcript | week of March or Emailed no later than |
| _____ Letter From Applicant | March 31 st |